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CONFIRMATION NO. 7137

<b>SERIAL NUMBER</b> 10/521,901	<b>FILING OR 371(c) DATE</b> 10/05/2005 <b>RULE</b>	<b>CLASS</b> 606	<b>GROUP ART UNIT</b> 3739	<b>ATTORNEY DOCKET NO.</b> 2854PCTUS(203-3081PCTUS)
<b>APPLICANTS</b> Thomas J Buchman III, Olathe, KS;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US03/22900 07/23/2003 which claims benefit of 60/398,620 07/25/2002 and claims benefit of 60/413,410 09/25/2002				
<b>** FOREIGN APPLICATIONS *****</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <u>                    </u> Examiner's Signature <u>                    </u> Initials <u>                    </u>		<b>STATE OR COUNTRY</b> KS	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 18
<b>INDEPENDENT CLAIMS</b> 2				
<b>ADDRESS</b> 50855				
<b>TITLE</b> Electrosurgical pencil with drag sensing capability				
<b>FILING FEE RECEIVED</b> 1030	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	